Annex No. 1 to the Regulations for the LAB-TECH of Excellence competition

**APPLICATION FOR RESEARCH GRANT IN THE COMPETITION**

**WITHIN LAB-TECH OF EXCELLENCE PROGRAMME Edition No ….**

1. **KEY DATA**
2. Personal data of the applicant (head of the project)

* *First name and surname, title/academic degree, position, place of employment, represented academic discipline, personal SAP number.*

1. Planned period of the project implementation (in months, maximum 36 months):
2. Project title (*in Polish and English):*
3. Project summary in Polish *(up to 400 words):*
4. Project summary *(up to 400 words.)*:
5. **PROJECT DESCRIPTION**
6. a) A substantive description:

*(including the demonstration of elements of scientific novelty, innovation, and competitiveness of research, research plan, and methodology –* ***up to 2 pages, font 11****)*

b) The concept of a new research group and its development plan (including providing additional funding (or concept of ensuring …) ***(up to 2 pages, font 11)***

c) The most important achievements of the applicant and research team, including publications and experience in heading projects, international cooperation to date ***(up to 2 pages, font 11)***

d) A mentor’s description, including research and innovative achievements and achievements concerning educating staff ***(up to 1 page, font 11)***

e) A description of planned international cooperation (***up to 1 page, font 11)***. Please attach a Support Letter from a foreign scientific unit (in the case of new cooperation) or a list of publications (in the case of existing cooperation).

1. A declaration of measurable outcomes of the research project implementation.

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Type of outcome | Declared value | Comments  (e.g., a succinct description of the type of outcome including patents, implementations, etc., innovations, information on the type and number of publications, planned journals, type and date of the competition in which the grant application will be submitted) |
| 1 | Publications from the upper decile according to CiteScore of the Scopus database (at least two papers accepted for printing required \*) |  |  |
| 2 | International patent applications \* |  |  |
| 3 | Obtaining external funding for research (submitted applications that have passed at least formal evaluation, for the amount at least equal to funding obtained within the LAB-TECH of Excellence programme) |  |  |
| 4 | Other outcomes |  |  |

*\*) a minimum of two papers and international patents total*

1. Information on possible ethical issues in the planned research.

**I declare that the research planned in the application is not nor has been funded from other sources.**

**By submitting this application, I accept that if funding is granted, the name and surname of the head of the project, as well as the project title and the amount of the awarded funding will be published in the information on the competition and its results.**

*......................................................................*

*(signature of applicant)*

*...................................................................... ......................................................................*

*(stamp and signature of Bursar’s representative) (stamp and signature of head of unit)*

Annex No. 2 to the Regulations for the LAB-TECH of Excellence competition

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **TIMETABLE AND PROJECT COST ESTIMATE** | | | | | | | | | | | |
|  |  |  |  |  | |  | |  |  | |
| **Title: ………………………………………………………………………………….……………………….** | | | | | | | | | | | |
|  |  |  |  |  | |  | |  |  | |
|  | **Applicant:** | | | | | | | | | | |
|  | *(first name and surname, title/academic degree, position, place of employment)* | | | | | | | | | | |
|  |  |  |  |  | |  | |  |  | |
|  | **Project timetable:** | | | | | | | | | | |
|  |  | | | | | | | | | | |
|  |
|  | **Project cost estimate:** | | | | | | | | | | |
|  |
|  |  |  |  |  |  | |  | | |
|  | **No.** | **Planned costs** | | **2024** | **2025** | | **Total** | | |
|  | **I.** | **Total direct costs** | | 0.00 | 0.00 | | 0.00 | | |
|  | 1 | Equipment | | 0.00 | 0.00 | | 0.00 | | |
|  | including | with a value from PLN 3,500 to 10,000 |  |  | | 0.00 | | |
|  | with a value over PLN 10,000 |  |  | | 0.00 | | |
|  | 2 | Remuneration and related items | | 0.00 | 0.00 | | 0.00 | | |
|  | including | remuneration for non-citizens of Poland |  |  | | 0.00 | | |
|  | 3 | Other direct costs | |  |  | | 0.00 | | |
|  | **II.** | **Indirect costs** *(15%)* | | 0.00 | 0.00 | | 0.00 | | |
|  | **III.** | **Total costs** | | 0.00 | 0.00 | | 0.00 | | |
|  |  |  |  |  |  | |  | | |
|  | **Substantive justification for direct costs in Item I:** | | | | | | | | | | | |

*......................................................................*

*(signature of applicant)*

*...................................................................... ......................................................................*

*(stamp and signature of Bursar’s representative) (stamp and signature of head of unit)*